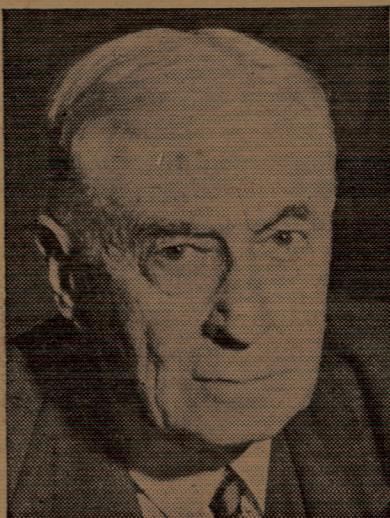


SUCCESS OR FAILURE?

THE LATE BERNARD BARUCH
ADVISOR TO PRESIDENTS

BY ROBERT LANG, JR.

There is an old Yankee saying that goes, "We never miss the water till the well runs dry." And this saying holds true for people's lives; that is, while a man lives the full picture of his life is unnoticed, and only in death do we attempt to set the story of that person's life in a "nutshell." This story can be to the negative as to his errors, or to the positive as to his accomplishments, and the whys and wherefores of the same are also reviewed.

The recent death of Mr. Bernard Baruch stimulates this nutshell biography that is bound to present itself, regardless of how much effort is made to avoid its presentation or to sweep it under the rug of public disinterest and ignorance. Any review of the late news or modern history can show us that Baruch's efforts were a failure, and all that was set out to be accomplished has been taken back to point zero. Mr. Baruch ended where he started. But the reason why should be a lesson we must all learn, and in turn, a Baruch legacy for the world can be granted if politicians will take a moment for thought.

Baruch was a German-Jew, though born in the United States, he was raised in the "Ghetto Philosophy" of isolation from what would be bound to be important to him in his efforts to deal with the total human picture. The German Jew, like the German himself, wraps himself in the pride of his strength, and when this is coupled with the philosophy of childhood isolation, it leaves him more blind than ever in his understanding of the total picture. This blindness can only be cured by superior forces, and if the superior forces are not present, then only incorrigible failure itself can be the cure, which of course is the disaster in question. Able men of history have understood the Jew to be as "treacherous as a cat and as cowardly as a rabbit." I do not say this to be a slander, but to be an understanding, as the Christian character shows itself to be a direct antithesis of the above. In the business world it is a much greater virtue to be as "treacherous as a cat" than it is to be as goodnatured as a lapdog, and the courage of the rabbit is all that is needed under the circumstances.

We can now see where the Jewish philosophies of domination and rule can only be successful in Jewish orientated circumstances, but when they are applied to Christian circumstances, the virtue of courage will survive the attack, and in turn the treachery of the cat as a virtue becomes despised to such an extent that Christian human emotions, though they much prefer the state of inactivity, stir to the extent that destruction and revenge become a love.

Mr. Baruch was given the "dollar a

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JEWS UNLEASH COMMUNISM

withheld for obvious reasons, which states the following:

"... The control of the Bolsheviks and all their high offices are in the hands of Jews, the prevailing element of whom are from New York."

During the Summer of 1916 a secret report was received by the Russian General Headquarters in Petrograd from one of its agents in New York, dated February 15, 1916, as stated by Boris Leo Brazol in THE WORLD AT THE CROSS ROADS, published in 1921 in Boston, which states the following:

"The Russian Revolutionary Party of America has evidently resumed its activities. As a consequence of it, momentous developments are expected to follow. The first confidential meetings which marked the beginnings of a new era of violence took place on Monday evening, February 14, 1916, in the East Side of New York City. It was attended by sixty-two delegates, fifty of whom were 'veterans' of the revolution of 1905 — the rest being newly admitted members. Among the members were a large number of Jews, most of them belonging to the intellectual class, as doctors, publicists, etc., but also some professional revolutionists . . . The proceedings of this first meeting were almost entirely devoted to the discussion of finding ways and means to start a great Revolution in Russia as the 'most favorable moment for it is close at hand.' It was revealed that secret reports had just reached the party from Russia, describing the situation as very favorable, when all arrangements for an immediate outbreak were completed."

In a letter dated July 27, 1917, A. J. Sack, Director of the Russian Information Bureau in New York City, in a letter to Jacob Billikopf, Director of the American Jewish Relief Committee, in New York City, stated the following:

"... A great percentage of the Bolsheviks are Jews. Almost every one of them bears a pseudonym but all know who they really are. So Trotsky, Kamenev, Zinoviev, Joffe, Sverdlov and many others are Jews, and we must face the terrible and almost inevitable possibility that the elements will use these Jewish names in an endeavor to present the entire Bolshevik movement, which ruined Russia, as being a Jewish movement . . . it is a general Jewish problem which calls for immediate solution."

year" job to unite the world so the forces of Banking and Gold would find more security and simplicity in the exercise of their business.

Starting with the real-estate bribe to the Kaiser of World War I; to Versailles, France; to Wall Street, New York; to Pearl Harbor; population bombing in Germany; to Abbey-Mt. Cassino, Italy; Dresden, Germany; to Hiroshima & Nagasaki, Japan; Nuremberg, Germany; Suez, Egypt; Yalta, etc.; Oxford, Mississippi; Little Rock, Arkansas; to say nothing of three or four American Presidents, we see here a philosophy of rule that could never succeed as it was to be applied to Christian circumstances, and actually it had the direct opposite effect as it tended to unite all the above concerned to beware of a true enemy that they might tend to overlook when being involved in local discussions among themselves.

If the Christian man had not had the virtue of courage and the contempt for treachery as a way of life, Mr. Baruch might have found his success. But such is not the way of life, and this conflict of character between Christian and Jew, and Mr. Baruch's lack of vision as such, was the banana peel in the path of his life's effort. He no doubt saw this for himself at a time no later than three months after the death of John Kennedy.



To All Our Friends, A Happy and Holy Christmas On This Joyous Occasion, the BIRTHDAY OF CHRIST

THINK THIS OVER

At this writing, the news wires have released the fact that total casualties for the past four weeks in Vietnam have surpassed those for any comparable period during the past four years of the war, and have been equal to casualties at any time during the Korean war! What is more, a Senate Committee, after an on-the-spot investigation at the Vietnam Front, has made the following charges: communications have bogged down causing interminable delays; there has been faulty ammunition and a lack of elementary supplies; ammunition unfit for use has actually caused injury and death to our own men. The cause of the defective weapons can be traced straight to the office of Defense Secretary McNamara, whose cost production program has greatly cut back needed funds. As the Committee put it "we are not yet winning the war" (after four years) "but have merely stopped losing it."

PLOT AGAINST CHRISTIANITY

By Elizabeth Dilling

It is impossible to understand present day world chaos without knowing the tradition of the Pharisees.

This tradition teaches that only the Pharisees are truly human and that all other people are goyim (cattle, animals) and the slaves of the Pharisees, and that to murder, cheat or lie to goyim is honorable.

THE PLOT AGAINST CHRISTIANITY combines three hundred actual photostats from the TALMUD and the commentary, together with additional new photographs and up-to-date information. Written by one of the world's greatest authorities on the TALMUD.

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The Federal Union of Catholic Youth at their Vienna Congress, April 3, 1936 declared:

"The Jewish spirit threatens to corrode our economic and social life. Polish Jewry is an avowed enemy of the Catholic religion; Jews are behind the Bolshevik and Socialist forces now attacking our church."

Common Sense.

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